



## Summary Information

**Permit No:** F00025383-D**Type of Permit:** FILMING**Release Date:** 03/18/2010**Production Company** FTP PRODUCTIONS LLC**Producer** Bob Sertner**Insured Company Name** FTP PRODUCTIONS LLC**Director** Adam Bernstein

Contact Phone No. 1 323-468-8120

**1st AD** Sean Haubin

Contact Phone No. 2

**Production Manager** Bob DelValle

Fax

Address 1438 N GOWER ST, BLDG 62  
LOS ANGELES, California 90028**FilmL.A. Coordinator** Joshua Mingo**Production Title** HOW TO BE A BETTER AMERICAN**Location Manager** Mike Dunitz**Type of Production** TV PilotPrimary Phone Office - 818-655-8448  
Secondary Phone Mobile - 818-355-3894**Location Assistant** na naPrimary Phone Office - 000-000-0000  
Secondary Phone

## Fees

FILMLA FILM PERMIT RIDER FEE \$100.00

**Total Permit Fee** \$100.00**Number of Locations** 4



FilmL.A., Inc.  
 1201 W. 5th Street, Suite T-800  
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## Summary Information

## Location

**Location 1 of 4**
**Page 1 of 2**

|                           |                             |                         |                       |
|---------------------------|-----------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00025383-D                 | <b>Location Manager</b> | Mike Dunitz           |
| <b>Production Company</b> | FTP PRODUCTIONS LLC         | <b>Primary Phone</b>    | Office - 818-655-8448 |
| <b>Insured Company</b>    | FTP PRODUCTIONS LLC         | <b>Secondary Phone</b>  | Mobile - 818-355-3894 |
| <b>Production Title</b>   | HOW TO BE A BETTER AMERICAN |                         |                       |

**Location Address** 24345 Astor Racing Ct, Valencia, CA, 91381

**Location Names**
**Location Type** Private Residence

**Location Description**
**Film Dates** 3/18/2010 - 3/18/2010 05:00 - 00:00

**Open or Closed to the Public** Closed

**Generic Conditions** Community Survey Obtained  
 Must Maintain 5' Clearance on Sidewalks/Walkways  
 Must maintain local/emergency access  
 No Cast and Crew parking on areas streets.  
 Traffic control must be done in accordance w/MUTCD  
 Traffic Officers Required

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>            | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|------------------------|-----------------|
|                              | 5 or 10 ton trucks | 4               |                              | Cast                   | 6               |
|                              | Cast/Crew vehicles | 75              |                              | Crew                   | 75              |
|                              | Cranes             | 1               |                              | LA County FSA assigned | 1               |
|                              | Cube Trucks        | 5               |                              | Sheriff/CHP            | 2               |
|                              | Generator          | 1               |                              |                        |                 |
|                              | Honey Wagons       | 2               |                              |                        |                 |
|                              | Motor Homes        | 2               |                              |                        |                 |
|                              | Picture vehicles   | 4               |                              |                        |                 |
|                              | Scissor Lifts      | 1               |                              |                        |                 |
|                              | Semi Trucks        | 5               |                              |                        |                 |
|                              | Stakebed Trucks    | 3               |                              |                        |                 |
|                              | Vans               | 5               |                              |                        |                 |

**Filming Activities** Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Precision driving; Wetdown; 4 picture cars; Company must provide "Wet Pavement Ahead" signs; Crane and Condor;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5

**Police:** Los Angeles County Sheriff

**Fire:** Los Angeles County

**Location Notes**

**Coordinator Note** "Wet Pavement Ahead" signs must be provided and maintained in place until pavement is completely dry.

**Coordinator Note** FIRE DEPT # 10-0497-156  
 FSA REQUIRED

**Coordinator Note** RIDER D EXTENDS HRS ON 3/18 FROM 2200 TO 2400 HRS.

**Coordinator Note** Company will send out notification letter on 3/18 re: the time changes.



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**Summary Information****Location****Location 1 of 4****Page 2 of 2**

**Permit Number** F00025383-D  
**Production Company** FTP PRODUCTIONS LLC  
**Insured Company** FTP PRODUCTIONS LLC  
**Production Title** HOW TO BE A BETTER AMERICAN

**Location Manager** Mike Dunitz  
**Primary Phone** Office - 818-655-8448  
**Secondary Phone** Mobile - 818-355-3894

**Parking Base Camp**  
Location Type : Location  
Street :

**Crew Parking**  
Location Type : Private Parking Lot  
Street :

NOT  
FOR  
REUSE



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## Summary Information

## Location

**Location 2 of 4**
**Page 1 of 1**

|                           |                             |                         |                       |
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| <b>Production Title</b>   | HOW TO BE A BETTER AMERICAN |                         |                       |

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**Location Type** Private Residence

**Location Description**
**Film Dates** 3/18/2010 - 3/18/2010 05:00 - 00:00

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| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>   | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|---------------|-----------------|
|                              | 5 or 10 ton trucks | 4               |                              | Cast          | 6               |
|                              | Cast/Crew vehicles | 75              |                              | Crew          | 75              |
|                              | Cranes             | 1               |                              | LA County FSA | 1               |
|                              | Cube Trucks        | 5               |                              | assigned      |                 |
|                              | Generator          | 1               |                              | Sheriff/CHP   | 2               |
|                              | Honey Wagons       | 2               |                              |               |                 |
|                              | Motor Homes        | 2               |                              |               |                 |
|                              | Picture vehicles   | 4               |                              |               |                 |
|                              | Scissor Lifts      | 1               |                              |               |                 |
|                              | Semi Trucks        | 5               |                              |               |                 |
|                              | Stakebed Trucks    | 3               |                              |               |                 |
|                              | Vans               | 5               |                              |               |                 |

**Filming Activities** Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Precision driving; Wetdown; 4 picture cars; Crane and Condor;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5

**Police:** Los Angeles County Sheriff

**Fire:** Los Angeles County

**Location Notes**

**Coordinator Note** FIRE DEPT # 10-0497-156  
 FSA REQUIRED

**Coordinator Note** RIDER D EXTENDS HRS ON 3/18 FROM 2200 TO 2400 HRS.

**Parking** **Base Camp**  
 Location Type : Location  
 Street :

**Crew Parking**  
 Location Type : Private Parking Lot  
 Street :



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## Summary Information

## Location

### Location 3 of 4

### Page 1 of 2

|                           |                             |                         |                       |
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| <b>Production Title</b>   | HOW TO BE A BETTER AMERICAN |                         |                       |

**Location Address** 24345 Astor Racing Ct, Valencia, CA, 91381

#### Location Names

**Location Type** Private Residence

#### Location Description

**Film Dates** 3/19/2010 - 3/19/2010 07:00 - 00:00

**Open or Closed to the Public** Closed

**Generic Conditions** Community Survey Obtained  
 Must Maintain 5' Clearance on Sidewalks/Walkways  
 Must maintain local/emergency access  
 No Cast and Crew parking on areas streets.  
 Traffic control must be done in accordance w/MUTCD  
 Traffic Officers Required

| Equipment on Location | Type               | Quantity | Personnel on Location | Type                   | Quantity |
|-----------------------|--------------------|----------|-----------------------|------------------------|----------|
|                       | 5 or 10 ton trucks | 4        |                       | Cast                   | 6        |
|                       | Cast/Crew vehicles | 75       |                       | Crew                   | 75       |
|                       | Cranes             | 1        |                       | LA County FSA assigned | 1        |
|                       | Cube Trucks        | 5        |                       | Sheriff/CHP            | 2        |
|                       | Generator          | 1        |                       |                        |          |
|                       | Honey Wagons       | 2        |                       |                        |          |
|                       | Motor Homes        | 2        |                       |                        |          |
|                       | Picture vehicles   | 4        |                       |                        |          |
|                       | Scissor Lifts      | 1        |                       |                        |          |
|                       | Semi Trucks        | 5        |                       |                        |          |
|                       | Stakebed Trucks    | 3        |                       |                        |          |
|                       | Vans               | 5        |                       |                        |          |

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**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5

**Police:** Los Angeles County Sheriff

**Fire:** Los Angeles County

#### Location Notes

**Coordinator Note** "Wet Pavement Ahead" signs must be provided and maintained in place until pavement is completely dry.

**Coordinator Note** FIRE DEPT # 10-0497-156  
 FSA REQUIRED

**Coordinator Note** RIDER D CHANGES HRS ON 3/19 FROM 0500-2200 TO 0700-2359 HRS.\*

**Parking** Base Camp

**Crew Parking**



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Location Type : Location  
Street :

Location Type : Private Parking Lot  
Street :

NOT  
FOR  
REPRODUCTION



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